



26850 Sun City Blvd. Sun City, California 92586-2948
Website: www.SunCityCivic.com • Phone: (951) 679-2311 • Fax: (951) 672-9542

Board of Directors Open Session
Tuesday, November 18, 2025 at 6:00 p.m.
WEBB HALL, 26850 SUN CITY BLVD., SUN CITY CA 92586
AGENDA SUMMARY

- 6:00 p.m. I. Call to Order**
The meeting is called to order once ready to start.
- 6:01 p.m. II. Pledge of Allegiance**
- 6:03 p.m. III. Roll Call**
- 6:05 p.m. IV. Announcement – Executive Session Meeting**
In accordance with Civil Code §4935(a), the Board met in Executive Session earlier today to discuss legal matters, delinquencies, personnel matters, and contract formation.
- 6:06 p.m. V. Board Member Updates/Comments**
- 6:15 p.m. VI. Management Report**
- 6:20 p.m. VII. Committee Reports – Per Civil Code**
1. Finance Committee – None
 2. Pool – None
 3. City of Menifee Senior Advisory Committee
- 6:30 p.m. VIII. Treasurer’s Report - Verbal**
1. Financials Ending October 2025 Prepared by Avalon
- 6:40 p.m. IX. Consent Calendar**
In order to expedite the meeting, the following items have been placed on the consent calendar. Unless the items are pulled for discussion in which a separate motion is made, these items should be passed all at once.
1. Minutes, October 28, 2025
- 6:45 p.m. X. Unfinished Business**
1. Proposed Amendment to Fine Schedule
- 6:50 p.m. XI. New Business**
1. Request from Shuffleboard
 - a. League Games, December 2025 through March 2026
 - b. Christmas Party, 12/13/2025
 2. Request from Chair Volleyball for Xmas Party 12-16-25
 3. Request to Use Parking Lot for Food Bank Pick Up
 4. Age Verification Form Distribution
 5. Request for Authorization to File Lines
 - a. 337-133-001 (6551316)
 - b. 338-046-002 (6548337)
 - c. 337-342-020 (6524834)
 - d. 337-161-002 (6526293)

- e. 337-193-007 (6526484)
- f. 337-214-001 (6524918)
- g. 339-124-025 (6526168)
- h. 335-131-013 (6525221)
- i. 336-100-008 (6553972)
- j. 335-256-014 (6553418)
- k. 335-132-003 (6551366)

7:00 p.m.

XII. Homeowner Open Forum

Each homeowner (home) may be given three (3) minutes to speak in accordance with Civil Code §4925(b) or a total of twenty 20 minutes will be granted for all to address the Board of Directors regarding items of interest or concern.

During the forum, matters raised may not be addressed (unless the Board chooses to provide a brief reply). The Board of Directors may refer matters raised to be added to the next meeting agenda or that management replies.

7:20 p.m.

XIII. Adjournment

NEXT MEETING: JANUARY 27, 2026